

Diary No. & Date.....

DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONIPAT

(Established by the Haryana State Legislature Act No. 15 of 2012)

For Office Use Only

D.D. No.....

Signature.....

		Part	- A			
		Details	of f	ee:		
Advt. No:	If applied	d earlier: If not applied earlier, details of fee:				
05/2025	Adv. No.:	D.D. No				
•	Details of fee paid			Paste Attested Passport Size		
POST APPLIE	D FOR:	-				Photograph
1. Full Name (Block letters):					
2. Father's/Hu	sband's Name:			3. Mother's N	ame:	
4. Correspond Mob. E-Mail:	ence Address with e	-mail & Phone n	10)	5. Permanent Aadhar Numb		
6. Date of Birtl	h:	7. Age on last d	ate		YearsMoi	nths Days
8. Gender:		9. Marital Status	Status: 10.Nationality		:	

12. Educational Qualifications (Strike off which is not applicable):

Examination/Degree	Year	Division	% of Marks /Grade	Universi ty/Board	Subjects/ Speciali zation	Regular/Dista nce(Full/Part time)
Matric/ Xth						
Pre- Uni./10+2/Inter/diploma B.Sc/B.com/BBA/ any other						
L.L.B/B.A. L.L.B						
LL.M/M.Tech/MBA/M.Sc. /MCA or any other						
NET/SLET						
M.Phil						
PhD (Full time/Part time)		Subject				
Date of Registration Date of thesis submission		Topic of Thesis				
Year of Award of Degree						
		Is the degr	ee awarded	as per UGC Ph	nD regulation 2	009 (Yes/No)

13. Teaching/Professional/Research positions held (Give in chronological order starting with the present post)

Employer	Post held	Pay Scale / Band	Basic Pay with GP	Period of employment From To		Nature of duties/work/Te aching/Research /other
*Only full times asymptotic						

^{*}Only full-time experience will be considered.

14(a) Has there been any break in your career? If so, give details thereof with reasons:
b) Have you ever been punished during your service or convicted by a Court of Law? If so, give details?
c) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet
15 (a) Teaching experience (full-time) Institute/College/University:
(b) Research Experience:
(c) Any other Experience (Please specify):

16.Research contribution	Awarded	submitted	In Progress
PhD guided			
M.Phil guided			
Master's level guidance			

17. Bas	ic Pay	Accep	otabl	le:
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8. G	ive name, designation a	and address of three re	ferences not relate	ed to you.		
	References sho	uld be of persons with	or under whom yo	ou have worked o	or who have	intimated

knowledge of your work.

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1	ı	١
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(ii)

(iii)

19. List of Documents Enclosed:

Sr.	Document	Page	Remarks, if any	
No.		No.		
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

It is certified that the foregoing information given by me is correct and true to the best of my
knowledge and belief and no material information has been concealed. Further, I am aware of the
fact that if the information given above is found incorrect or false at any stage, I am liable to be
punished.

Date	Signature of the Candidate
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(Note- Candidates may use additional sheets, wherever required, to furnish complete information)

Part-B

1. Published Research Papers in Peer-Reviewed or UGC listed Journals

S. No.	Title with page nos. and date of publication	Journal	ISSN/ ISBN No	Whether peer reviewed,	Impact Factor if any	No. of co-authors	Whether main Author?	Journal listed in UGC list or not?	Score
(Note:	Enclose all relevant	documents in seque	ence).						

2. Publication other than Research Papers

(a) Text/Reference, Books Published by International/National Publishers or State/Central Govt. Publications/Local Publishers with ISBN/ISSN number/Chapters published in Books / Edited Books with ISBN/ISSN number

S. No.	Title with page Nos. and date of publication	Book Title editor & publisher	ISSN/ ISBN No	Whether peer reviewed	No. of co- authors	Whether you are the main author	Score

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1 1							
`	nclose all relevant docum	•					
	slation works in Ind (Provide requisite det		Languages	by qualified	faculties:		
	•	•	ning pedag	ogy and cont	ent and dev	velopment of new and	
innovat	ive courses and curr	icula				_	
a) Deve	lopment of Innovativ	e pedagogy					
b) Desig	gn of new curricula a	nd courses					
) MO(NG.						
c) MOC		M000 1 4	1	114) <i>(</i> T		
i) Devel credit)	lopment of complete	MOOCs in 4 qu	iadrants (4	credit cours	e) (In case	of lesser credits 5 m	arks/
ii) MOOCs (developed in 4 quadrant) per module/ lecture							
ii) MO(OCs (developed in 4 c	lanarano, ber m					
ii) MO(OCs (developed in 4 c	lamarano, her m					
	OCs (developed in 4 c	· ·	r each mod		Cs (at least	one quadrant)	
		· ·	r each mod		Cs (at least	one quadrant)	
iii) Con	tent writer/ subject 1	natter expert fo		ule of MOO		one quadrant) ser credits 2 marks/ c	redit)
iii) Con	tent writer/ subject 1	natter expert fo		ule of MOO			redit)
iii) Con iv) Cou	tent writer/ subject i	natter expert fo		ule of MOO			redit)
iii) Con iv) Cou d) E-Co	tent writer/ subject i	natter expert fo	it course)(I	ule of MOO	OCs of less		redit)
iii) Con iv) Cou d) E-Co i) Devel	tent writer/ subject in the content:- Comment of e-Content Title of e-learning deliver.	matter expert fo MOOCs (4 credi in 4 quadrants	it course)(In	ule of MOO	OCs of less		redit)
iii) Con iv) Cou d) E-Co i) Devel	tent writer/ subject in the content of e-Content of e-Con	matter expert fo MOOCs (4 credi in 4 quadrants	it course)(Ii for a comp	ule of MOO 1 case of MO	OCs of less	ser credits 2 marks/ c	,
iii) Con iv) Cou d) E-Co i) Devel	tent writer/ subject in the content:- Comment of e-Content Title of e-learning deliver.	matter expert fo MOOCs (4 credi in 4 quadrants	it course)(In	ule of MOO 1 case of MO	OCs of less	ser credits 2 marks/ c	,
iii) Con iv) Cou d) E-Co i) Devel	tent writer/ subject in the content:- Comment of e-Content Title of e-learning deliver.	matter expert fo MOOCs (4 credi in 4 quadrants	it course)(In	ule of MOO 1 case of MO	OCs of less	ser credits 2 marks/ c	,
iii) Con iv) Cou d) E-Co i) Devel	tent writer/ subject in the content:- Comment of e-Content Title of e-learning deliver.	matter expert fo MOOCs (4 credi in 4 quadrants	it course)(In	ule of MOO 1 case of MO	OCs of less	ser credits 2 marks/ c	,
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iii) Con iv) Cou d) E-Co i) Devel	tent writer/ subject in the content:- Comment of e-Content Title of e-learning deliver.	matter expert fo MOOCs (4 credi in 4 quadrants	it course)(In	ule of MOO 1 case of MO	OCs of less	ser credits 2 marks/ c	,

Note: A proof of upload on website of Grant Agency to be provided for consideration. (Note: Enclose all relevant documents in sequence)

ii) e-Content (developed in 4 quadrants) per module

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score
Note:	A proof of upload on website of Gra	ant Agency to be provided t	for consideration.		
	Enclose all relevant documents in s				

iii) Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant)

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score
Note:	A proof of upload on website of Gr	ant Agency to be provided	for consideration.		

Note: A proof of upload on website of Grant Agency to be provided for consideration.

(Note: Enclose all relevant documents in sequence)

iv) Editor of e-content for complete course/ paper/ e-book

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score
Note: (Note:	A proof of upload on website of Gra Enclose all relevant documents in	ant Agency to be provided a sequence)	for consideration.		

4 (a) Research Guidance

S. No.	Degree	Number Enrolled	Thesis Submitted (with date)	Degree awarded (with date)	Score	
1	M. Phil./M.Tech/LL.M*					
2	Ph. D.					
*Note	*Note: Only awarded will be considered. (Note: Enclose all relevant documents in sequence)					

(b) Research Projects Completed:

S. No.	Title of Research Project (with specific period)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the PI/Co-PI ?	Score

(c) Research Projects Ongoing:

S. No.	Title of Research Project (with specific period)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the PI/Co-PI ?	Score

(d) Consultancy

S. No.	Title of Research Project (with specific period)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the Main/co- consultant	Status Ongoing/ Completed	Score
	(Note: Enclose all relevant doc	uments in seque	nce)				

b)*Policy Document (Submitted to an International body/organization like UNO/ UNESCO / World Bank/ International Monetary Fund etc. or Central Government or State Government):

S. No.	Title	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Major Policy documents prepare for International bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Govt./ Local Bodies	Outcome in the form of Patent/ Tech. Transfer/ Product/ Process	Score
	(Note: Encl	ose all relevant	documents in	n sequence)	1	l	

c) Awards/ Fellowship:

S. No.	Title of the Fellowships/Awards with date	Period	Awarding Agency	Whether Fellowships/ Awards is International/National/State (from academic bodies/ associations)	Score
(Note:	Enclose all relevant document	s in sequence)			

6.*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in paper in Seminars/Conference and also published as full paper in conference Proceedings will be counted only once):

S. No.	Title of Lecture/ Academic Session with date	Agency	Whether International/National/State/ University level	Score

(Note: Enclose all relevant documents in sequence)					

SUMMARY OF ACADEMIC/RESEARCH SCORES

Sr.	Crite	Score
	ria	
1	Research Papers Published	
2	Publications other than Research Paper	
3	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula	
4	Research Guidance & Projects	
5	Patents, Policy Documents, Fellowships, Awards	
6	Invited lectures / Resource Person/ paper presentation	
	Total	

(Signature of the Applicant)

Note: Paper presented if part of edited book or proceeding then it can be claimed only once.

- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b) Policy Document and 6 Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.